

KNIGHTS OF COLUMBUS  
CONNECTICUT STATE COUNCIL

116TH ANNUAL MEETING  
MAY 1 - 3, 2009  
HOLIDAY INN WATERBURY

February 2009

**TO: STATE OFFICERS  
PAST STATE DEPUTIES  
STATE COUNCIL PERSONNEL  
DISTRICT DEPUTIES**

**FROM: Scott Flood  
STATE DEPUTY**

**RE: 2009 COMMITTEE ASSIGNMENTS & 2008 CONVENTION REPORTS**

Enclosed are two flyers listing the – *2009 Committee Assignments* and *2009 Convention Reports* which must be completed and submitted to the 2009 State Council Annual Meeting.

**2009 Committee Assignments:** The following committees – **Resolutions; Good of the Order; Appreciation; Greetings to the Hierarchy; and Audit;** will meet at St. Mary's Church, 5 Hillhouse Ave, New Haven CT on Monday, March 23 at 6:30 PM. In addition, state program director, Mike Schaefer asks that the Church, Community, Council, Family and Youth chairmen plan to attend, for a special meeting to review the *Service Program Award* entries.

Note: A light meal and refreshments will be provided.

**RSVP – regrets only to executive secretary – Kevin Peschel – (203) 484-4222**

**2009 Convention Reports:** Reports for the various committees and programming personal are also listed. **If your name and/or position is not listed, please provide your report to the chairman responsible for your event and/or program** (see the State Council Directory if unsure who this is). The following chairmen – Church, Community, Council, Family and Youth should cover or include reports for programs under their responsibility - that are not noted on the *2009 Convention Reports* flyer.

Please note that written reports must be completed for inclusion in the convention packet no later than April 5, 2009. These reports should be forwarded to Kevin Peschel at [ctexecutivesecretary@yahoo.com](mailto:ctexecutivesecretary@yahoo.com) or mail to: 73 Holly Mar Hill Road, Northford, CT 06472.

I ask that a copy of your report also be forwarded to Ralph Grandpre, State Secretary to: 91 Clough Rd; Waterbury, CT.

For those giving oral reports - please be prepared to give your report to the delegates during the Friday or Saturday business session.

If there are any questions with this information, feel free to contact me directly.